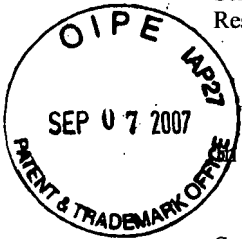


Serial No.: 09/690,366  
Response to Office Action

1FW  
Docket No. 1005.6  
Customer No. 53953



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of:

Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER  
PROGRAM PRODUCT FOR  
EMBEDDING A HYPERLINK  
WITHIN A VERSION OF A PAPER

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Group Art Unit: 2178

Examiner: Ludwig, Matthew J.

Confirmation No.: 3106

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate);
2. Response to Office Action;
3. Petition for Extension of Time Under 37 CFR 1.136(a) (in duplicate); and
4. Return postcard.

[ X ] Small entity status of this application has previously been established.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	27	minus	27		= 0		x 25	\$_____	OR	x 50	\$_____
INDEP	9	minus	9		= 0		x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 180	\$_____	OR	+ 360	\$_____
							TOTAL	\$_____	OR	TOTAL	\$_____


- [ X ] Please charge Deposit Account No. 50-3524 in the amount of \$60.00.  
[ ] A check in the amount of \$\_\_\_\_\_ is attached.  
[ X ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.  
[ X ] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ X ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ X ] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
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Docket Number: 1005.6

I hereby certify that this paper is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Michael A. Davis, Jr.	_____
TYPE OR PRINT NAME	_____
	_____
SIGNATURE	_____
September 4, 2007	_____
DATE OF MAILING	_____